



Warren H. Jennings, Sr. Union Hall  
1771 Joyce Ave. Columbus, Ohio 43219  
Phone 614-291-1632 Fax 614-291-8789

**American Federation of State, County and Municipal Employees, AFL-CIO**

**Date:** January 23, 2025  
**To:** All Union Members  
**From:** William Harmon, President  
AFSCME Local 1632  
**Re:** Membership Meeting

A handwritten signature in blue ink, appearing to be "WMA", enclosed in a blue oval.

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The next membership meeting will be held on **Tuesday, February 4, 2025 at 6:00 p.m., VIA ZOOM!**

Members are to call the union hall at **614-291-1632** or email ([president@afscmelocal1632.com](mailto:president@afscmelocal1632.com)) on or up to Monday, February 3, 2025 no later than 5:00 pm, so that membership can be verified and ZOOM authorization can be provided to you.

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**Please Post**

