

A Piece from the Prez...

Next membership meeting will be February 4, 2025 6pm via zoom.

The contract books are in production & should be to the membership mid to end of 1st Qtr. of 2025.

ARAG Legal Plan payroll deductions will cease on April 1, 2025.

Union Dues are now \$61.22 monthly.

The Union is currently in the grievance process with several classifications and departments in regards to equity adjustments.

Anyone & everyone who has not filled out their Union Card please do so as soon as possible. Contact the Union Hall @ 614-291-1632 so we can get you signed up TODAY!!!

The Union currently has Chief Steward vacancies in Public Safety, Parks & Rec and Finance & Management, if interested please contact the Union Hall. Current Stewards: Floating Chief-James J. Johnson, Floating Chief-Chris Long, Public Service-David Jackson, Public Utilities-Eric Houston, BZS-Janae Crawford.

All can be reached at 614-291-1632 & 614-291-7112

Anyone wanting to be more involved in the Union please call the above numbers.

I want to express my gratitude to our SNOW WARRIORS for their great efforts so far with the multiple snow events we've had.

The Union sends their condolences to former President Angela Williams on the passing of her mother.

Any questions or concerns I can be reached at president@afscmelocal1632.com or 614-323-7990.



